

Is Belief In God Good Bad Or Irrelevant A Professor And A Punk Rocker Discuss Science Religion

The Believing Brain Faith in God, and Good Works Connected Put God First Small Faith, Great God God Is Great, God Is Good Is Belief in God Good, Bad Or Irrelevant? Good God Worldview Difficulties Associated With Articles Of Religion Among Particular Baptists Is Believing in God Irrational? Hope in the Dark God Very Probably The God Delusion. 10th Anniversary Edition To Change the World Can Science Explain Everything? Is Goodness Without God Good Enough? Why Would Anyone Believe in God? The Confessions of St. Augustine Belief in God in an Age of Science Is Belief in God Good, Bad or Irrelevant? Faith Versus Fact The God Beyond Belief Christian Beliefs Is Goodness Without God Good Enough? God's Good World God's Good News & False Gospel / True Gospel Believing God for His Best Believing God God Is Not Great Probing the Depths of Evil and Good Believing God Day by Day Keep On Doing Good Finding God in the Waves Belgic Confession Contemplative Practices in Action Why Bad Things Happen to Good People Anarchy Evolution The Christian Atheist The Reason for God Good Without God

The Believing Brain

A revised version of his 1978 book published by Kingsway, expounding Tom Wright's view of 'Biblical Christianity.' Short chapters written in an accessible and popular style explore key issues of belief and their practical outworking in daily life. Anecdotes and reflections backed by Tom Wright's deep biblical knowledge are presented in an easily digestible form. This reissue has been updated and also has a new foreword by the author.

Faith in God, and Good Works Connected

In this magisterial collection, the contemporary complaints against belief in God are addressed with intellectual passion and rigor by some of the most astute theological and philosophical minds of the day. Including an interview by Gary Habermas with noted convert to theism Antony Flew, and a direct critical response to Richard Dawkins's God Delusion by Alvin Plantinga, God Is Great, God Is Good offers convincing and compelling reassurance that though the world has changed, God has not.

Put God First

In the few years since the attack on the World Trade Center on September 11, 2001, evil has become a central theme in the media and human consciousness: the evil of terrorism, the evil of secular culture, concern for poverty, and climate change Yet different cultures and religious traditions have different ideas of what evil is and what its root causes are. Although there is no massive clash of cultures, many disagreements and also conflicts in the world arise from the deep differences in views of evil. This volume explores religious views of evil. Scholars from different

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religions and from various parts of the world describe how people probe the depths of evil—and by necessity that of good—from their own background in various worldviews. In their explorations, almost all address the need to go beyond morality, and beyond legalistic definitions of evil and of good. They point to the radical depths of evil in the world and in human society and reinforce our intuition that there is no easy solution. But if we can gain a better understanding of what people from other worldview traditions and cultures consider evil, we are that much closer to a more peaceful world.

Small Faith, Great God

In recent years, a number of works have appeared with important implications for the age-old question of the existence of a god. These writings, many of which are not by theologians, strengthen the rational case for the existence of a god, even as this god may not be exactly the Christian God of history. This book brings together for the first time such recent diverse contributions from fields such as physics, the philosophy of human consciousness, evolutionary biology, mathematics, the history of religion, and theology. Based on such new materials as well as older ones from the twentieth century, it develops five rational arguments that point strongly to the (very probable) existence of a god. They do not make use of the scientific method, which is inapplicable to the question of a god. Rather, they are in an older tradition of rational argument dating back at least to the ancient Greeks. For those who are already believers, the book will offer additional rational reasons that may strengthen their belief. Those who do not believe in the existence of a god at present will encounter new rational arguments that may cause them to reconsider their opinion.

God Is Great, God Is Good

This study of Professor William Rowe's defense of atheism on the basis of evil assesses the literature that has developed in response to Rowe's work, closely examining two strategies: mystery - the idea that God may have reasons beyond our comprehension for permitting evil; and theodicy - explanations as to why God allows evil to flourish. The book unearths difficulties in both, concluding that the God of theism must be "beyond belief."

Is Belief in God Good, Bad Or Irrelevant?

The doctrine of creation has often been neglected in Christian theology. Distinguished evangelical theologian Jonathan Wilson exposes what has been missing in current theological discourse and offers an original, constructive work on this doctrine. The book unites creation and redemption, showing the significance of God's work of creation for understanding the good news of redemption in Jesus Christ. Wilson develops a trinitarian account of the life of the world and sets forth how to live wisely, hopefully, peaceably, joyfully, and generously in that world. He also shows how a mature doctrine of creation can help the church think practically about contemporary issues, including creation care, sexuality, technology, food and water, and more.

Good God

Worldview

Articles of religion or confessions of faith are used to inform others of what a person, a church, or society believes with respect to religious beliefs. Some churches restrict membership to those who will subscribe to their articles of religion. One of the problems that this brings is that there comes a time when a new believer cannot, in conscience, subscribe to a tenet of belief that they do not understand. It may be the article is badly worded or poorly written or may, in fact, be in error. In which case a new believer could not in conscience subscribe to something they do not understand. Or it may be a member of the church who begins to realize their articles of religion are in error. This book seeks to inform of the difficulties that articles of religion among Particular Baptists have experienced since the first London Baptists 1646 2nd Edition was published and offers an alternative solution to this problem. This book contains the First Particular Baptists London Confession 1646 2nd Edition, The Second London Baptists Confession 1689, Bierton Particular Baptists 1831, The Gospel Standard articles of religion 1878 and Bierton Particular Baptists, Pakistan 2016 with observations of the difficulties that have proven difficult, in the past. Contents Introduction Articles of Religion Important Authors Testimony Bierton Particular Baptist Church A Difficulty Over Articles Of Religion Written From Experience Bierton Particular Baptists History 1 First London Particular Baptists Confession 1646, 2nd Edition The Development of Articles Of Religion Act of Toleration Additions That Are Wrong 2 London Baptist Confession 1689 Notes on The London Baptists Confession 1689 3 Bierton Particular Baptists Article of Religion, 1831 Difficulties Over Articles of Religion Notes on Bierton Particular Baptists 1831 4 The Gospel Standard Articles of Religion 1878 Observations of the Gospel Standard Articles Of religion Letter to Mr. Role's of Luton Added Articles My comments Article 32 The Difficulties Of these Articles Proved Serious Doctrinal Errors Held Recommendation for Serious Minded 5 Bierton Particular Baptists Pakistan 2016 6 Added Articles of the Gospel Standard 1878 Gospel Standard 31 Articles

Difficulties Associated With Articles Of Religion Among Particular Baptists

Put God First by Rev. Burke Culpepper, D.D., is a collection of evangelistic sermons.

Is Believing in God Irrational?

This book aims to reinvigorate discussions of moral arguments for God's existence. To open this debate, Baggett and Walls argue that God's love and moral goodness are perfect, without defect, necessary, and recognizable. After integrating insights from the literature of both moral apologetics and theistic ethics, they defend theistic ethics against a variety of objections and, in so doing, bolster the case for the moral argument for God's existence. It is the intention of the authors to see this aspect of natural theology resume its rightful place of prominence, by showing

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how a worldview predicated on the God of both classical theism and historical Christian orthodoxy has more than adequate resources to answer the Euthyphro Dilemma, speak to the problem of evil, illumine natural law, and highlight the moral significance of the incarnation and resurrection of Christ. Ultimately, the authors argue, there is principled reason to believe that morality itself provides excellent reasons to look for a transcendent source of its authority and reality, and a source that is more than an abstract principle.

Hope in the Dark

Reminds Christians that God is bigger than one can imagine, explaining how God's plan is for the believer's life to really work so all will know His promises are entirely true. Original.

God Very Probably

Greg Graffin is frontman, singer and songwriter for the punk band Bad Religion. He also happens to have a Ph.D. in zoology and wrote his dissertation on evolution, atheism and naturalism. Preston Jones is a history professor at a Christian college and a fan of Bad Religion's music. One day, on a whim, Preston sent Greg an appreciative e-mail. That was the start of an extraordinary correspondence. For several months, Preston and Greg sent e-mails back and forth on big topics like God, religion, knowledge, evil, evolution, biology, destiny and the nature of reality. Preston believes in God; Greg sees insufficient evidence for God's existence. Over the course of their friendly debate, they tackle such cosmic questions as: Is religion rational or irrational? Does morality require belief in God? Do people only believe in God because they are genetically predisposed toward religion? How do you make sense of suffering in the world? Is this universe all there is? And what does it all matter? In this engaging book, Preston and Greg's actual e-mail correspondence is reproduced, along with bonus materials that provide additional background and context. Each makes his case for why he thinks his worldview is more compelling and explanatory. While they find some places to agree, neither one convinces the other. They can't both be right. So which worldview is more plausible? You decide.

The God Delusion. 10th Anniversary Edition

This groundbreaking primer illuminates contemplative methods that can improve mental and physical health. * Foreword by renowned author and scholar Huston Smith, subject of the five-part PBS special, The Wisdom of Faith with Huston Smith * Contributions from 13 expert authors * Case studies showing how contemplative practices are being used to cope with modern stress and disorders among groups as diverse as caregivers, pregnant women, people living with HIV, and veterans dealing with PTSD

To Change the World

The Believing Brain is bestselling author Michael Shermer's comprehensive and provocative theory on how beliefs are born, formed, reinforced, challenged, changed, and extinguished. In this work synthesizing thirty years of research,

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psychologist, historian of science, and the world's best-known skeptic Michael Shermer upends the traditional thinking about how humans form beliefs about the world. Simply put, beliefs come first and explanations for beliefs follow. The brain, Shermer argues, is a belief engine. From sensory data flowing in through the senses, the brain naturally begins to look for and find patterns, and then infuses those patterns with meaning. Our brains connect the dots of our world into meaningful patterns that explain why things happen, and these patterns become beliefs. Once beliefs are formed the brain begins to look for and find confirmatory evidence in support of those beliefs, which accelerates the process of reinforcing them, and round and round the process goes in a positive-feedback loop of belief confirmation. Shermer outlines the numerous cognitive tools our brains engage to reinforce our beliefs as truths. Interlaced with his theory of belief, Shermer provides countless real-world examples of how this process operates, from politics, economics, and religion to conspiracy theories, the supernatural, and the paranormal. Ultimately, he demonstrates why science is the best tool ever devised to determine whether or not a belief matches reality.

Can Science Explain Everything?

Because of the design of our minds. That is Justin Barrett's simple answer to the question of his title. With rich evidence from cognitive science but without technical language, psychologist Barrett shows that belief in God is an almost inevitable consequence of the kind of minds we have. Most of what we believe comes from mental tools working below our conscious awareness. And what we believe consciously is in large part driven by these unconscious beliefs. Barrett demonstrates that beliefs in gods match up well with these automatic assumptions; beliefs in an all-knowing, all-powerful God match up even better. Barrett goes on to explain why beliefs like religious beliefs are so widespread and why it is very difficult for our minds to think without them. Anyone who wants a concise, clear, and scientific explanation of why anyone would believe in God should pick up Barrett's book.

Is Goodness Without God Good Enough?

"'Science Mike' draws on his personal experience to tell the unlikely story of how science led him back to faith. Among other revelations, we learn what brain scans reveal about what happens when we pray, how fundamentalism affects the psyche, and how God is revealed not only in scripture, but in the night sky, in subatomic particles, and in us"--Dust jacket flap.

Why Would Anyone Believe in God?

Christopher Hitchens, described in the London Observer as "one of the most prolific, as well as brilliant, journalists of our time" takes on his biggest subject yet--the increasingly dangerous role of religion in the world. In the tradition of Bertrand Russell's *Why I Am Not a Christian* and Sam Harris's recent bestseller, *The End Of Faith*, Christopher Hitchens makes the ultimate case against religion. With a close and erudite reading of the major religious texts, he documents the ways in which religion is a man-made wish, a cause of dangerous sexual

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repression, and a distortion of our origins in the cosmos. With eloquent clarity, Hitchens frames the argument for a more secular life based on science and reason, in which hell is replaced by the Hubble Telescope's awesome view of the universe, and Moses and the burning bush give way to the beauty and symmetry of the double helix. From the Hardcover edition.

The Confessions of St. Augustine

It is one thing to do good; and it is another thing to keep on doing good. God does good, and He keeps on doing good – even to sinners and unbelievers. For instance, He sends His rain and sun to all, both to the righteous and the unrighteous. The Bible tells us to be imitators of God (Eph. 5:1). We are to imitate God in love and in doing good. Sometimes, due to people's reactions and attitudes to the good which we have done to them, we are tempted to stop doing good to them. But, if God stops doing good to us, because of ingratitude, unbelief, sin, and unfaithfulness, where would we be? We are to do good and keep on doing good, not because of people's gratitude, but because we love them and are commanded by God to keep on doing good. Let us not grow weary while doing good, for in due season we shall reap if we do not lose heart. Therefore, as we have opportunity, let us do good to all, especially to those who are of the Household of Faith (Gal. 6:9-10).

Belief in God in an Age of Science

What are you waiting for? If you're among the growing ranks of single adults, chances are you're waiting for Mr. or Miss Right. And while waiting is an important aspect of the Christian life, it's not easy. No one knows this better than Bill Thrasher. He spent almost two decades in adulthood before marrying his wife, and now shares the secret of successful single living--contentment. Believing God for His Best is a personal story that will walk you through Thrasher's journey through singleness, and toward marriage. The anecdotal style, coupled with godly wisdom, will inspire singles to trust God for His best.

Is Belief in God Good, Bad or Irrelevant?

Arguing that most Americans are members of the Christian faith, a response to promoters of science and secularism addresses key questions about suffering, exclusivity, and the belief that Christianity is the only true religion. 50,000 first printing.

Faith Versus Fact

Amy Orr-Ewing addresses key questions and objections that many people today have about God. She explores whether our understanding of God is delusional or merely a psychological crutch, as many today claim, and whether Christianity's claim to a unique personal relationship with God is plausible.

The God Beyond Belief

Christian Beliefs

Christian Essentials Made Plain and Simple God doesn't call every Christian to go off to seminary, but there are certain matters of doctrine—that is, the church's teaching—that every Christian simply must know. Theology is important because what we believe affects how we live. If you're a relatively new believer in Jesus, or if you're a more mature Christian looking for a quick brush-up on basics of the faith, Christian Beliefs is for you. This readable guide to twenty basic Christian beliefs is a condensation of Wayne Grudem's award-winning book on systematic theology, prized by pastors and teachers everywhere. He and his son, Elliot, have boiled down the essentials of Christian theology for the average layperson and made them both clear and applicable to life. You will learn about the Bible, the characteristics of God, what it means that we are created in the image of God, what God has done for us in Christ, the purpose of the church, and much more. Each chapter includes questions for personal review or group discussion. These truly are twenty basic beliefs that every Christian should know. Wayne Grudem is a master teacher with the ability to explain profound truths in simple language. He is a man of deep conviction and theological passion—and those who read this book will be both educated and encouraged in the faith. R. Albert Mohler Jr., President, The Southern Baptist Theological Seminary, Louisville, Kentucky Based on Systematic Theology, this summary will certainly help beginners with Christ to get the hang of their faith. J. I. Packer, Regent College, Vancouver, British Columbia As Wayne Grudem's Systematic Theology contracts into a compact book, I do not lose my enthusiasm for the truth he loves and the clarity of his words. John Piper, Bethlehem Baptist Church, Minneapolis, Minnesota

Is Goodness Without God Good Enough?

Greg Graffin is frontman, singer and songwriter for the punk band Bad Religion. He also happens to have a Ph.D. in zoology and wrote his dissertation on evolution, atheism and naturalism. Preston Jones is a history professor at a Christian college and a fan of Bad Religion's music. One day, on a whim, Preston sent Greg an appreciative e - mail. That was the start of an extraordinary correspondence. For several months, Preston and Greg sent e - mails back and forth on big topics like God, religion, knowledge, evil, evolution, biology, destiny and the nature of reality. Preston believes in God; Greg sees insufficient evidence for God's existence. Over the course of their friendly debate, they tackle such cosmic questions as: Is religion rational or irrational? Does morality require belief in God? Do people only believe in God because they are genetically predisposed toward religion? How do you make sense of suffering in the world? Is this universe all there is? And what does it all matter? In this engaging book, Preston and Greg's actual e - mail correspondence is reproduced, along with bonus materials that provide additional background and context. Each makes his case for why he thinks his worldview is more compelling and explanatory. While they find some places to agree, neither one convinces the other. They can't both be right. So which worldview is more plausible? You decide.

God's Good World

Many people wonder why bad things happen to good people. You have to realize

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that there are many things which are hidden from us; and they are known to God. And we do not have to worry ourselves to know about many of them, especially when knowing the true nature and reason may not avail any good. We are not God; and we cannot know everything. Yet God reveals what He wants us to know to us. The Spirit of God reveals many things to us; but He reveals what God wants us to know. And you may not have to use what God told you about a situation to generalize and apply it to some other situations. If you do, you may be erring and deceiving yourself and others.

God's Good News & False Gospel / True Gospel

An inspiring and provocative exploration of an alternative to traditional religion. Questions about the role of God and religion in today's world have never been more relevant or felt more powerfully. Many of us are searching for a place where we can find not only facts and scientific reason but also hope and moral courage. For some, answers are found in the divine. For others, including the New Atheists, religion is an "enemy." But in *Good Without God*, Greg Epstein presents another, more balanced and inclusive response: Humanism. He highlights humanity's potential for goodness and the ways in which Humanists lead lives of purpose and compassion. Humanism can offer the sense of community we want and often need in good times and bad—and it teaches us that we can lead good and moral lives without the supernatural, without higher powers . . . without God.

Believing God for His Best

Believing God

“Take one man who rejects authority and religion, and leads a punk band. Take another man who wonders whether vertebrates arose in rivers or in the ocean....Put them together, what do you get? Greg Graffin, and this uniquely fascinating book.” —Jared Diamond, author of *Guns, Germs, and Steel* *Anarchy* Evolution is a provocative look at the collision between religion and science, by an author with unique authority: UCLA lecturer in Paleontology, and founding member of Bad Religion, Greg Graffin. Alongside science writer Steve Olson (whose *Mapping Human History* was a National Book Award finalist) Graffin delivers a powerful discussion sure to strike a chord with readers of Richard Dawkins' *The God Delusion* or Christopher Hitchens' *God Is Not Great*. Bad Religion die-hards, newer fans won over during the band's 30th Anniversary Tour, and anyone interested in this increasingly important debate should check out this treatise on science from the god of punk rock.

God Is Not Great

Growing up, all my friends would have described my family as a Christian family. I assumed all my friends were Christians as well. We all believed in God. We occasionally attended church. We were good people. Even though we believed in God, we didn't know his word, didn't understand the gospel, and didn't pursue his will. We believed in God, but we lived as if he didn't exist. After pastoring for

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eighteen years, I've noticed a large percentage of people in my church living similar lives. Some seem to be Christian in name only without a lot of visible spiritual fruit. Others boldly claim Christ is Lord while living lives diametrically opposed to the teachings in scripture. The more I looked, the more I found Christian Atheists everywhere. While it is often easy to spot the hypocrisy in others, it is generally more difficult to see in the mirror. One day in an honest moment, I painfully admitted that although I unquestionably believed in God, I was leading the church as if he didn't exist. I wrongly depended more on my own abilities than on his Spirit. Sadly, I dangerously cared more what people thought about me than what God thought about me. And although I preached about putting your whole faith in God, I still lived as if everything was up to me. The book *Christian Atheism* reflects my personal journey toward a more authentic God-honoring life.

Probing the Depths of Evil and Good

Believing God Day by Day

Conceiving of Christianity as a "worldview" has been one of the most significant events in the church in the last 150 years. In this new book David Naugle provides the best discussion yet of the history and contemporary use of worldview as a totalizing approach to faith and life. This informative volume first locates the origin of worldview in the writings of Immanuel Kant and surveys the rapid proliferation of its use throughout the English-speaking world. Naugle then provides the first study ever undertaken of the insights of major Western philosophers on the subject of worldview and offers an original examination of the role this concept has played in the natural and social sciences. Finally, Naugle gives the concept biblical and theological grounding, exploring the unique ways that worldview has been used in the Evangelical, Orthodox, and Catholic traditions. This clear presentation of the concept of worldview will be valuable to a wide range of readers.

Keep On Doing Good

Is Goodness Without God Good Enough contains a lively debate between William Lane Craig and Paul Kurtz on the relationship between God and ethics, followed by seven new essays that both comment on the debate and advance the broader discussion of this important issue. Written in an accessible style by eminent scholars, this book will appeal to students and academics alike.

Finding God in the Waves

The call to make the world a better place is inherent in the Christian belief and practice. But why have efforts to change the world by Christians so often failed or gone tragically awry? And how might Christians in the 21st century live in ways that have integrity with their traditions and are more truly transformative? In *To Change the World*, James Davison Hunter offers persuasive--and provocative--answers to these questions. Hunter begins with a penetrating appraisal of the most popular models of world-changing among Christians today, highlighting the ways they are inherently flawed and therefore incapable of

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generating the change to which they aspire. Because change implies power, all Christian eventually embrace strategies of political engagement. Hunter offers a trenchant critique of the political theologies of the Christian Right and Left and the Neo-Anabaptists, taking on many respected leaders, from Charles Colson to Jim Wallis and Stanley Hauerwas. Hunter argues that all too often these political theologies worsen the very problems they are designed to solve. What is really needed is a different paradigm of Christian engagement with the world, one that Hunter calls "faithful presence"--an ideal of Christian practice that is not only individual but institutional; a model that plays out not only in all relationships but in our work and all spheres of social life. He offers real-life examples, large and small, of what can be accomplished through the practice of "faithful presence." Such practices will be more fruitful, Hunter argues, more exemplary, and more deeply transfiguring than any more overtly ambitious attempts can ever be. Written with keen insight, deep faith, and profound historical grasp, *To Change the World* will forever change the way Christians view and talk about their role in the modern world.

Belgic Confession

The *God Delusion* caused a sensation when it was published in 2006. Within weeks it became the most hotly debated topic, with Dawkins himself branded as either saint or sinner for presenting his hard-hitting, impassioned rebuttal of religion of all types. His argument could hardly be more topical. While Europe is becoming increasingly secularized, the rise of religious fundamentalism, whether in the Middle East or Middle America, is dramatically and dangerously dividing opinion around the world. In America, and elsewhere, a vigorous dispute between 'intelligent design' and Darwinism is seriously undermining and restricting the teaching of science. In many countries religious dogma from medieval times still serves to abuse basic human rights such as women's and gay rights. And all from a belief in a God whose existence lacks evidence of any kind. Dawkins attacks God in all his forms. He eviscerates the major arguments for religion and demonstrates the supreme improbability of a supreme being. He shows how religion fuels war, foments bigotry and abuses children. *The God Delusion* is a brilliantly argued, fascinating polemic that will be required reading for anyone interested in this most emotional and important subject.

Contemplative Practices in Action

John Polkinghorne is a major figure in today's debates over the compatibility of science and religion. Internationally known as both a theoretical physicist and a theologian—the only ordained member of the Royal Society—Polkinghorne brings unique qualifications to his inquiry into the possibilities of believing in God in an age of science. In this thought-provoking book, the author focuses on the collegiality between science and theology, contending that these "intellectual cousins" are both concerned with interpreted experience and with the quest for truth about reality. He argues eloquently that scientific and theological inquiries are parallel. The book begins with a discussion of what belief in God can mean in our times. Polkinghorne explores a new natural theology and emphasizes the importance of moral and aesthetic experience and the human intuition of value and hope. In other chapters, he compares science's struggle to understand the

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nature of light with Christian theology's struggle to understand the nature of Christ. He addresses the question, Does God act in the physical world? And he extends his ideas about the role of chaos theory, surveys the prospects for future dialogue between scientific and theological thinkers, and defends a critical realist understanding of the activities of both disciplines. Polkinghorne concludes with a consideration of the nature of mathematical truths and the links between the complementary realities of physical and mental experience.

Why Bad Things Happen to Good People

The best-selling author of *Why Evolution Is True* discusses the negative role of religion in education, politics, medicine and social policy, explaining how religion cannot provide verifiable or responsible answers to world problems.

Anarchy Evolution

The Christian Atheist

Can science explain everything? It can often seem that, in the 21st century, we have no need for religion when science has given us so many insights into the mysteries of this universe. Science and religion just do not mix. But is that really the case? Drawing on his own experiences as a scientist and a Christian, and decades of good-natured discussion and debates about the relationship between them, Professor John Lennox suggests how we can see these two presumed foes as good friends-and enjoy and benefit from both of them. Book jacket.

The Reason for God

Is Goodness Without God Good Enough contains a lively debate between William Lane Craig and Paul Kurtz on the relationship between God and ethics, followed by seven new essays that both comment on the debate and advance the broader discussion of this important issue. Written in an accessible style by eminent scholars, this book will appeal to students and academics alike.

Good Without God

"I want to believe, I want to have hope, but..." Pastor and bestselling author Craig Groeschel hears these words often and has asked them himself. We want to know God, feel his presence, and trust that he hears our prayers, but in the midst of great pain, we may wonder if he really cares about us. Even when we have both hope and hurt, sometimes it's the hurt that shouts the loudest. Can God be good when life is not? In *Hope in the Dark*, Groeschel explores the story of the father who brought his demon-possessed son to Jesus, saying, "I believe! Help my unbelief!" In the man's sincere plea, Jesus heard the tension in the man's battle-scarred heart. He healed not only the boy but the father too, driving out the hopelessness that had overtaken him. He can do the same for us today. As Groeschel shares his pain surrounding the current health challenges of his daughter, he acknowledges the questions we may ask in our own deepest pain:

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“Where was God when I was being abused?” “Why was my child born with a disability?” “Why did the cancer come back?” “Why are all my friends married and I’m alone?” He invites us to wrestle with such questions as we ask God to honor our faith and heal our unbelief. In the middle of your profound pain, you long for authentic words of understanding and hope. You long to know that even in overwhelming reality, you can still believe that God is good. Rediscover a faith in the character, power, and presence of God. Even in the questions. Even now.

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